

## NOTICE OF MEETING

**Meeting** LICENSING SUB-COMMITTEE

**Date and Time** TUESDAY, 19 DECEMBER 2006 AT 2.00 P.M.

**Place** COUNCIL CHAMBER, APPLETREE COURT, LYNDHURST

**Telephone enquiries to:** Lyndhurst (023) 8028 5000  
(Direct Line 8028 5379) Melanie Dunsmore  
E-mail: melanie.dunsmore@nfdc.gov.uk

### **PUBLIC PARTICIPATION:**

Members of the public may speak in accordance with the Council's public participation scheme on individual items on the public agenda, when the Chairman calls that item. Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

**Dave Yates**  
Chief Executive

Appletree Court, Lyndhurst, Hampshire SO43 7PA

**This Agenda is also available on audio tape, in Braille, large print and digital format**

---

## AGENDA

### **Apologies**

#### **1. Election of a Chairman**

To elect a Chairman for the Hearing.

#### **2. Declarations of Interest**

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

**3. Moortown Service Station, Christchurch Road, Ringwood (Report A)**

To determine whether the above premises is an 'excluded premises' under section 176 of the Licensing Act 2003.

**4. Any other items which the Chairman decides are urgent**

**To:**  
**Councillors:**  
G C Beck  
R C H Hale

**Councillors:**  
W H Dow  
J Penwarden (Substitute)